

The Undiscovered Self The Dilemma Of The Individual In Modern Society

The Individual in the Religions of the Ancient Mediterranean The Theory of the Individual in Economics The Individual in the Economic and Monetary Union The Role of the Individual in the Great Transformation Toward Sustainability The Concept of the Individual in Psychoanalysis Belief, History and the Individual in Modern Chinese Literary Culture Marx and Hegel on the Dialectic of the Individual and the Social Atom and Individual in the Age of Newton Individual and Community in Paul's Letter to the Romans The Spirit and Relational Anthropology in Paul The Massachusetts register Individual Differences in Ability Versus Chance in the Learning of the Stylus Maze CMR "Code of Massachusetts regulations, 1995" "Code of Massachusetts regulations, 2007" Judicial and Statutory Definitions of Words and Phrases The Earth Before History "Code of Massachusetts regulations, 2000" "Code of Massachusetts regulations, 1999" The Journal of Race Development Jörg Rüpke John B Davis Ana Bobić Sonja Maria Geiger Raul Moncayo Artur K. Wardega Sevgi Dogan G. Freudenthal Ben C. Dunson Samuel D. Ferguson William Thomas Heron Edmond Perrier

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ancient religions are usually treated as collective and political phenomena and apart from a few towering figures the individual religious agent has fallen out of view addressing this gap the essays in this volume focus on the individual and individuality in ancient mediterranean religion even in antiquity individual religious action was not determined by traditional norms handed down through families and the larger social context but rather options were open and choices were made on the part of the individual this development is reflected in changes in individuation the parallel process of a gradual full integration into society and the development of self reflection and of a notion of individual identity these processes are analysed within the hellenistic and imperial periods down to christian dominated late antiquity in both pagan polytheistic as well as jewish monotheistic settings the volume focuses on individuation in everyday religious practices in phoenicia various greek cities and rome and as identified in institutional developments and philosophical reflections on the self as exemplified by the stoic seneca

the concept of the individual and his her motivations is a bedrock of philosophy all strands of thought at heart come down to a particular theory of the individual economics though is guilty of taking this hugely important concept without questioning how we theorise it this superb book remedies this oversight the new approach put forward by da

a contribution to legal theories of accountability this book offers pioneering research on the position of the individual in the eu s economic and monetary union its premise is that the eu s response to the financial crisis placed undue emphasis on equality of member states to the detriment of political equality of citizens as a remedy this book reimagines legal accountability as the vehicle for achieving the common interest by presenting a novel understanding of the relationship between solidarity and equality institutionally the author argues that by carrying out intensive review of the duty to state reasons courts can ensure that decision makers act in the common interest the book explores judicial review in financial assistance the monetary policy mechanisms of the european central bank and the single supervisory

mechanism looking into the future it tests its theoretical and normative propositions on the newly established next generation eu this title is also available as open access on cambridge core

the concept of the individual in psychoanalysis considers the different conceptions of the individual that are found in psychoanalysis according to the culture in which it operates and its political structure considering the origins and use of concepts including the ego the self the subject and the person raul moncayo integrates lacanian analysis with freudian and jungian theory philosophy and religion moncayo expands on the concepts in different cultures and political structures including english french german and chinese the book also considers the concept of the self as used by winnicott kohut and lacan the concept of the individual in psychoanalysis will be of great interest to psychoanalysts in practice and in training and to academics and students of lacanian and psychoanalytic studies

a value system in constant change a longing for stability amid uncertainties about the future a new consciousness about the unlimited challenges and aspirations in modern life these are themes in modern chinese literature that attract the attention of overseas readers as well as its domestic audience they also provide chinese and foreign literary researchers with complex questions about human life and achievements that search beyond national identities for global interaction and exchange this volume presents ten outstanding essays by chinese and european scholars who have undertaken such exchange for the purpose of examining the individual and society in modern chinese literature

marx and hegel on the dialectic of the individual and the social is a detailed investigation of the major works of hegel and the young marx with exploring how the concept of the individual is positioned within their ontologies and how this positioning is reflected in their related political views instead of contrasting a marxist understanding of the individual with that of a liberal thinker sevgi dogan chooses to take hegel s theory of the state as representative of the modern state which marx criticizes the decision to be in opposition to hegel rather than some other liberal thinkers is important for two reasons first since marx has developed many of his early ideas in critical interaction with hegel this comparative approach enables the book to present a more

thorough and well grounded exposition of marx s arguments second since hegel himself has also criticized the concepts of liberal ideology in many respects differentiating marx s arguments from those of hegel s enables the book to underline how and why hegel s critique of liberal ideology falls short of actually empowering individuals in the way that marx s account does

in this stimulating investigation gideon freudenthal has linked social history with the history of science by formulating an interesting proposal that the supposed influence of social theory may be seen as actual through its co herence with the process of formation of physical concepts the reinterpretation of the development of science in the seventeenth century now widely influential receives at freudenthal s hand its most persuasive statement most significantly because of his attention to the theoretical form which is characteristic of classical newtonian mechanics he pursues the sources of the parallels that may be noted between that mechanics and the dominant philosophical systems and social theories of the time and in a fascinating development freudenthal shows how a quite precise method as he descriptively labels it the analytic synthetic method which underlay the newtonian form of theoretical argument was due to certain interpretive premisses concerning particle mechanics if he is right these depend upon a particular stage of conceptual achievement in the theories of both society and nature further that the conceptual was generalized philosophically but strikingly freudenthal shows that this concept formation itself was linked to the specific social relations of the times of newton and hobbes

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la 4e de couverture indique for the apostle paul humans do not identify and act on their own but are constituted in part by relationships samuel d ferguson shows that according to paul the work of the holy spirit further attests to this as christians realize their new life through spirit created relationships of sonship and communal interdependence

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